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business-support@dir.bg

Editor
Anabel MTM Ltd., Bulgaria
tel. +359 2 988 7010; fax +359 2 981 96 25
e-mail: bulg.ec@gmail.com

Editor-in-chief
Reporter
English editor
Photos

Vihra Rizova
Petya Dimitrova
Evelina Ivanova
Ivan Stoimenov

Design & Prepress
Next Ltd.

e-mail: office@next-bg.com

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Society in transition

Manifesto of the social complementarism

The world is facing the challenges of the century: the answer of the social-complementarists is that the Changing world order is moving based on moderately changing principles and rapidly changing forms and technologies.

We undertake the obligation to assist in the development and acceleration of the social-complementarism in Russia and the whole world by all means. We believe that the stability and development of the Russian super-nation can be achieved only with organic complement collaboration between the civil society and the state. We believe that only the complement liberal-socialist economy of the union system of the civil society and the state of the super-nation Russia is in position to provide dynamic accumulation and fair distribution of the social wealth. We believe that the first priority task, facing the social complementarists in the current century, consists in reliance on the richest knowledge and experience, already accumulated in the various social areas and approaches. We believe, sharing these values and formulating approaches towards solving the problems facing Russia and the mankind, that their further application in Russia is possible mainly on the basis of the accumulating national experience in the development of the social complementarism. We are fully aware that we take only the first steps towards a society of systematic social complementarism in Russia and throughout the world. We turn the growing mutual complementary support of each other, unseen in the past, into productive motion. We are ready to pass on our knowledge and experience in complementing to anyone, but especially to those, who only yesterday were in enmity, and now turn into collaboration. We form a new system of relations, the system of the Social complementarism, capable to create a new Russia and a new world. We trust that we just start to understand the abundance of opportunities of the full system of complementary relations. We stand for rational and balanced approach in our steps into life based on the principles of the social complementarism. We note with hope and inspiration the world tendency of the versatile and varied social complementarism. We acknowledge the merits of all nations in the development and application of the social complementarism principles. We equally respect any social complementarism experience of any nation. We realize that the first steps of the social complementarism are not the hardest, but the most important. We stand for the social complementarism of everyone, anytime, anywhere, in anything. We are obliged to realize the responsibility to our contemporaries and future generations for the acceleration of the coming of the social complementarism age. We stand for national governmental-social alliance as the main organizational form of the social complementarism. We confirm that we assume on us all initial mission difficulties of the ideologists and the workers of the social complementarism.

(excerpts)

The Great Social Synthesis

The Application of the Great Social Synthesis Concept to the International Relations

At the initiative of the Universal Life Keeping Problems Academy, the International Academy of Sciences in Ecological Reconstruction, The International Academy for Spiritual Unity of the World Nations, The International Social Organization of the Ex-Military “Mars-Mercury”, the International Ecological Fund, The International Charity Association “Rus” and a number of national and international social organizations, was founded the Nongovernmental United Nations Organization, NGUNO.

NGUNO was established in Moscow on the 29th of June 1999 based on international non-governmental social basis as an international methodological and practical center for regular preparation of:

- *methodological, organizational and technological foundations of the steady, sustainable and foreseeable social, spiritual and cultural and economic development of the nations;*
- *non-governmental orders of the executive structures on the national and international development programs;*
- *conditions for creation and operation of systems for cultural, spiritual, informational and financial-material provision and support of the joint activity of the social and governmental structures on the implementation of the national and international development programs. It is important to note that NGUNO, which unites the non-governmental Russian organizations and its Russia assembly, are set up as in support of and not as opposition of the existing intergovernmental UN and the world inter-confessional organizations.*

Main Principles of the NGUNO:

- equity with regards to the utilization of all opportunities and meeting of all obligations of the Organization;
- mutual respect of all Members of the Organization, irrespective of their capabilities or level of participation in its programme;
- responsibility for unaltered and full presentation to the world society of the needs for life keeping and development of the Personality – Group – Nation in each part of the world;
- equal access in the social relations based on the transition from predominant usage of the hierarchical structural connections towards wide development of the network social structuring;
- mutual assistance and reasonable solidarity of the Organization Members, strive for improvement of the status and possibilities of each one in the system of the Organization relations;
- openness for participation and for activities of the particular Members, and the Organization as a whole;
- non-involvement in the state affairs, if a respective participation in the interest of the world society, world regions or particular countries, has not been offered;
- consciousness and thoroughness in the execution of the obligations taken under the Statutes of the NGUNO, so that to provide to all Members of the Organization rights and advantages stemming from the Organization membership;
- systematic approach in the activity on the preparation and realization of the particular national and international development programmes by Committees on the directions of activity, which are capable to create or invite special executive institutions throughout the world for their purposes.



Valerij Umnikov

Valerij Nikolaevich Umnikov is General Secretary of the Nongovernmental United Nations Organization, President of the Universal Life Keeping Problems Academy, Doctor of Technical Sciences, Academician of Russian and foreign academies, Member of the executive bodies of a number of Russian and foreign social organizations.

Main field of activity: scientific and methodological substantiation, participation in the creation and activity of the new structures and technologies for operation of the civil society systems.

The World Towards the Social Complementarism

Excerpts from exclusive interview for the journal “European Capital” of the regional presentation of the trilogy of Valerij Umnikov “Social Complementarism”, published under the general heading of “The Great Social Synthesis” and including the books “The Great Social Synthesis”, “The Social Complementology” and “Organization System of Russia” (“Realii” Publishing house, 2001-2003)

Valerij Nikolaevich, what is the message of the general heading “The Great Social Synthesis” in your trilogy?

I have given the wording “The Great Social Synthesis” to the general tendency of the relations in the main spheres of each nation – the civil society and state. For many years this tendency was hidden under the mask of the struggle between the state and the civil society. But now was found the real, natural direction in the movement of these relations: towards the mutual complementation, towards mutual completion, towards the limitation in the name of the whole – the nation, towards the synthesis of the efforts for the realization of the national development programmes. From different perspectives the contents of all three books is connected with this general social tendency. Although, the book devoted to the detailed analysis of the past, current and future tendencies, is sharing the same name with the tendency.

Your books are categorized as scientific political journalism and not everyone will read them, even if he understands their importance. What practical conclusions stem from the trilogy materials?

The books contain system of views and conclusions. For me from this system the most important theoretical conclusion is the compitalism, and the most important practical conclusion is about the Constitution of the Russian State-Society Union (in brief, the Constitution of the Russian Nation).

What does compitalism mean?

The “Compitalism” is the wording abbreviation of the “complementary capitalism”, noting the system of two complement (i.e. mutually completing) types of capitalism – the socialist and the liberal. Such a system was, is and will remain in the foreseeable future in all countries in the world. The differences are only in the proportions of these types as parts of the compitalism of the nation.

So far we knew that there were and seemingly are to stay competing states of the capitalism and socialism, but we had not read about compitalistic countries.

I do hope, that now we will read about the world system of compitalism. Now all of us are compitalists and the world is internally compitalistic.

Both socialists and liberals are all compitalists?

Indeed! Only they – different types of capitalists, mutually completing each other in their own sphere of the relations in the systems of the nations: the socialists – in the sphere of the state, all national and the liberals – in the sphere of the public-social, private-corporate. The socialist capitalism (capital-socialism) and the liberal capitalism (capital-liberalism) contain common economic side – formation of value added, more precisely – value added, and differ in the type of its formation and distribution: all nation and private-cooperative respectively. What we call “socialist countries” actually are countries with prevailing governmental, all-nation, thus socialist, more precisely, capital-socialist relations. The “capitalist countries” are compitalist countries with prevailing civil-social, private-cooperative and capital-liberal relations.

What new, in its essence, is revealed by the Compitalism concept for the improvement of the social relations?

The concept overcome the influence of a number of myths distorting the essence and the possibilities of the actual types of capitalism, their interrelations, thus directing the efforts of millions of people in the battle for ghost schemes of the “winning socialism” and “winning liberalism”. In particular, the meaning of the alternative formulation of the dilemmas – “socialism or liberalism?”, about the capabilities of each of them to independently solve the problems of life of the whole nation system – is lost. Neither the one, nor the other type of capitalism on stand-alone basis is capable to efficiently embrace the whole range of problems and development programs of the nations. Only in the system of mutually completing, complementing relations each of them in its area (state or civil society) ultimately can be efficient for the whole nation. It is important to overcome the myth about the separate existence of the civil society and the business. Actually, the business is a constituent part of the civil society system (along with the bodies of local government and the religious organizations, which are also frequently artificially and allegedly separated from the civil-social system). The fairness of the relations statement of Hegel, that the civil society is everything standing between the family and the state, is regained. The myths about the “crash of the socialism” and the “crash of the liberalism” are also abandoned. Actually we face only a deeper understanding of the necessity of adequate location and implementation of both technologies in the system of nations. The past experience evidences excessive ambitions of each of these approaches, which ended with their framing into the place and frameworks, given by the history.

What will happen with the known proposals for conformation of the advantages of the socialism and capitalism into common frameworks of the new social relations?

The term “socialism” is a kind of, a particular case of “capitalism” (the all-national form of capitalism) and therefore comes the incorrectness of such type of suggestions. If we consider that the conformists propose



В епохата на закономерния преход

Средна по отношение на социалната, деловата, културната и духовната активност, но първа по масовост и все повече растяща класа от граждани, или накратко казано, “Средна класа”. Днес – това не са само административни чиновници и служещи в “силовите” структури, служители на култа, инженери и лекари, бизнесмени и търговци, работници в сферата на услугите... Това са също и учени, и хора на културата и изкуството. В тяхната среда може да служи концепцията за Великия Социален Синтез, оповестена и разработена от професор В. Н. Умников, президент на Академията по проблемите за запазване на живота, академик в редица международни академии, Генерален секретар на Обществената Организация на Обединените Нации. Днес тази концепция, като разбираме за социалното движение, е залегнала в основата на “Доктрината на Умников” – принципи и системи на перспективните национални и международни отношения.

Анализът на световната политическа мисъл и полученият опит показват, че спасението на човечеството е във Великия Социален Синтез на усилията на самопреобразуваната държавност и самоорганизираната общественост. Обществената организираност не е алтернатива на държавността. Тя е недостигащата паритетна съставна част, която формира пълната система на организацията на социума на национално и международно ниво.

Великият Социален Синтез на отношенията на различните организации е тенденция и метод на новия живот на обществото. Главното, което потвърждава концепцията на Великия Социален Синтез е, че обществото живее в епохата на закономерния преход от игото на задължението към държавата към типа социално самоуправление, лежащо на взаимна общественостно-държавна основа.

Великият Социален Синтез е обединение на възможностите на обществените мрежови и държавни йерархи-

“in general to join the advantages of the socialism and the liberalism”, then we speak about a non-realized unity, as far these technologies are vital in different spheres of the nations: the socialism – in the governmental, and the liberalism – in the civil and social. The correct is only the understanding the objectives of complementing the possibilities of the capital-socialism and the capital-liberalism within the framework of joint development programmes of the country with the simultaneous condition of their separate development in the named spheres of the nation.

What are the shares of the capital-socialism and the capital-liberalism in the total compitalism volume of the nation?

The volumes of the government and the civil society (the latter – in the form of a various and different scale of cooperation, corporativism), i.e. in the fields of the socialism and liberalism, in the space of the whole nation, are flexible and in each country are defined by the historical and structural circumstances. The “border” fluctuations between them are not one-directional. For example, in mobilization periods (wars, ecological disasters, epidemic outbreaks, economic crises) widen the borders of the capital-socialism. In time of stability the share of the capital-liberalism increases.

You mentioned as an important practical conclusion to be the necessity of a Constitution of the Russian Governmental-Social Union. What is the essence of the “Governmental-Social Union”?

The Governmental-Social union – this is a union of two complementing, indispensable and not counteracting, systems of the nation – the government and the civil society. The complementing is a decisive method for reaching this consolidation between the government and the civil society, for which persistently speaks Vladimir Vladimirovich Putin. In order to get the full value of the mutual complementation with the government into irreversible system of the Russian Governmental-Social Union the civil society must in the nearest years solve a number of problems of its own development, particularly the most important task of the further organization. It is necessary for create a Federation of the Civil Society of Russia which allows then, together with the Russian (state) Federation to constitute the Russian Nation as a whole, without which it is impossible to bring to full motion the enormous political and economic potential of the country. The social complementarism in national scale at the vertical, at the horizontal and at the scale of the historical time – this is the conceptual formula for the Russian motion, which is already under practical implementation both by giving meaning (replies to foreign calls) as well as intuitively (“genetic” motion of the nation). Of course, at present our society is at the beginning of the motion towards a powerful social-complementary system. But in the near future both the world and the internal problems will accelerate the system complementing of the nation. Only then we and the world will feel what the full spectrum of the Russian complete organization is. And here will appear for us new opportunities for systematic international complementing, when Russia as a gigantic non-virtual block of potential enter into a mutually-depending cooperation with the other nations.

In the book "Social Complementology" we can feel the search for new laws of complementing.

For me this is the most interesting activity. The society cannot function without a systematic reliance on the universal laws of the complementarity; for example, – on the coming from God and the prophets religiously-moral Law of Love or, in another form, – Law for the "categorical imperative" ("any human being must not do the things which he does not want to wish for itself" or "any human being must do the others the things he would like to wish for himself"). This book cites a variant of the law of complementarity – "Everyone is complementing the others as he is being complemented by the others", a systematic execution of which is reached by "all welfare for everyone". The laws and heuristics of the complementation can be achieved based on the mainstays of the integrology – a scientific and methodological direction connected with the study of the motion of the main quality of the system – its completeness, which has been developed for about twenty five years by me and my followers for the various areas of knowledge.

How important are the psychological aspects of the social complementarism and the social interology?

They become crucial when it comes to the practical implementation, when the persons and groups must act overcoming the burden of the previous comprehensions and social myths. The world experience in the positive solution of the particular problems of latitude, tolerance, in essence connected with the human rights universe, non-discrimination to the problems of mutual completeness, already start to show the power of persuasion, and they are to a great extent achieved using the system of measures from the psychological plan.

Our historical time, perhaps, will be remembered as a period of fear from the violence, time of terror. Will the social complementarism help in shortening of this period?

Psychological and pragmatic imperative of our time is the knock-out and the replacement of the violence by the complementness. The ratio between the growing complementness and the reduction of the violence is the main indicative of the level of harmonic social development. This ratio gradually will grow because, unlike the previous life imposing violence, complementness is the main inexhaustible resource of the humanity, internally coordinated with the process of continuous improvement of the quality of life.

Let us focus on the New main social result, which you achieved and which is pretending for fundamentalism...

It consists of finding a social tendency which turns into a dominant – a consecutive world realization of the principle of the triplicate social parity for the civil-social (private) and the governmental (all nation) sources. This principle unifies the conditions:

- Obligatory simultaneous balanced activity of both sources;
- Mutually dependable, mutually necessary (complement), mutually loyal independence of anyone;
- Non-interference in their functions performed.

чески отношения. Съгласно концепцията на Великия Социален Синтез единството на обществото се достига посредством взаимодействие по общите програми за сътрудничество. Общонационалните, общонародните потребности стимулират привличането на всички ресурси на обединените, синтезирани програми и планове за национално развитие, чакат отговорните координирани усилия на обществото, църквата и държавата.

Бъдещата дееспособна държавност е възможна само в съгласие и взаимодействие с организираната, активна общественост – в това се състои същността на концепцията за Великия Социален Синтез.

В зависимост от развитието на световното семейство на растящите системи от неправителствени организации във всяка страна и по целия свят представляват сами по себе си все по-необходима основа за формиране на националната заявка за развитие, което привлича допълнителни ресурси и стабилизация на живота.

Осъществяваната от държавата и от обществеността легализация на всички принадлежащи на народа културно-духовни и материално-финансови ресурси като значителни източници на вътрешни социални инвестиции – ето кратката формула на принципите за постановката на задачите на Великия Социален Синтез.

Главният източник и проводник на вътрешните социални инвестиции е средната класа.

Практически цялото управление на движението на националните ресурси се реализира именно от средната класа, която е своеобразен национален управленчески актив. И това става при световна тенденция към отслабване на държавното участие в прякото управление на ресурсите на своите страни.

Валерий Умников

Президент на Академията по проблемите за запазване на живота, Генерален секретар на Обществената Организация на Обединените Нации

Courage and Wisdom – these are two indispensable rules leading the people in the days of crucial tests. The Wisdom often allows to warn, to divert, to avoid many perils not leading to situations when the last resort becomes the Courage. We must only have faith in the power of Wisdom.

Now the conversation continues about one of the two sides of the new Wisdom of the nation, which will allow organized and adequately to face the problematic, merciless calls of the natural and human origins: about the system complement ness of the nation.

The issue for the contemporary understanding of the Russian status as a big nation, as a state in the world system is especially exciting. It is well known that there are views about the political nations as being squeezed by the transnational systems and even as disappearing social formations...

This is a dangerous delusion. Actually, System of Sustainable Complementing Nations – Ridge of the Future Stable World System.



Even if we are distracted by the variety of the character and level of cultures, economies and policies of the existing world nations, by their ethnic, religious and ecological originality and uniqueness and consider possible the “mechanical” unification of each country heritage in the total world heritage, in the world political and economic entirety, such, seemingly “simple” model of the world will turn to be so complex that the efficient and sustainable management of the world life will turn to be impossible.

The problem is that all complex systems are catastrophic by definition, and only their separation into simpler parts, self contained “modules” (and for the world system these “modules” are the nations) allows postponing the time of crashes, radical transformations, “bifurcations”, transition into new paths of development. Similarly the regional systems of connected nations (or world regional “meta nations”) facing the threat of crash, cannot be transferred into one, united nation. Fact: even each separate nation tries to create internal, to one extent or another, self regulating “modules” (states, regions, provinces etc.) in order to reduce the risk of its collapse.

The discussions about the “dying out” of the nation like the structural world creations in the transition through the transnational technologies towards a micro system with unified management evidence about delusions based on the lack of knowledge about the conclusions and recommendations from the crash theory of the sophisticated systems. The main recommendation in this theory is that the growth in the sophisticated system can be achieved based on biggest possible feedbacks for the avoidance of the system destruction. Often meeting of this recommendation is hindered by the insufficiency of resources from the social life. In this case remains a transition from sophisticated united system towards a number of simpler systems. And the less available

reserves of resources, the simpler systems are created from one sophisticated. Taking into account the growing world deficit of vital resources, it can be said that the replacement of the “ridge” of independent, but still more completing each other and sustainable nations with one unified “world nation” threatens with further world crash.

There are forecasts about threats for disintegration about year 2050 of any of such of the sophisticated federal states like the USA, China or Russia into dozens of countries, either independent or included in possible federations. On the background of such a forecast even for the big countries, the attempts for development of projects for formations embracing all nations in a single, now super big, “world state” with world government, directly managing the still more complicated socium of the planet, are just not serious.



Then, based on your analysis, can we say that: The Nation is complementary organized “Rescue Coffin” in the world sea of the social relations?

So it is. Currently the form of “national government” does not die, as it was asserted some time ago, but is transferred into a more mature form of a systematic complement nation (SCN), i.e. into a nation grown into a system, consisting of mutually necessary, complement government and civil society. Yes, the traditional “government-nations”, as a whole, have fulfilled their historical purpose – development and testing of the capabilities of the own government – and now do not just fade away, but transform themselves into systematic complementing nations as potentially more efficient social formations, deprived from limitations which are characteristic for the previous systems of the self-responsible state management. We must point out that each and every (SCN) – is complement in both the internal as well as in the international relations. The contemporary general trend of transformation into complementing in the relations in two main areas of the nation itself – the civil society and the government – was named by us “The Great Social Synthesis”.

The nation of the future is in the perfection of the systematic and complementally organized nation. The main potential of the nation are the people, their main potential – their organization – the principle of the social complementarism. The nation is complement in principle – i.e. only a complement people can create a nation. As far the nation is complement inside and outside, as far the nation is a complementally organized “rescue coffin” in the stormy sea of the social relations.

Now namely the complete and perfect organization of the nation is the main necessary lever of the radical constructive transformations in Russia. The basis of this motion are as the renewing organization of the government, as well as the fast crystallizing system of the civil society.

Russia forms an aggregating meta-nation with regards to the organically comprised in its federal system of regional political nations. The basis of such an aggregation historically are the Russian meta-culture, which is born by the main part of the Russian population – the Russian people.



Международна академия по опазване на живота

На 19 декември 2007 г. в град София, България е регистрирано сдружение с нестопанска цел, което ще осъществява дейността си под наименованието “Международна академия по опазване на живота”. Сдружението е свободно от всякакви политически, етнически, религиозни и сектантски въздействия, цели и намерения и функционира на демократичните принципи за равноправие на членовете и колективите, добросъвестност, самоуправление, законност и гласност.

Сдружението е нетърговска обществена организация, която обединява специалисти от различни области на знанието и науката в сферата на опазване и хуманност на живота, духовността и дълголетието. Като колективен член на Международната академия по проблемите за съхранение на живота (МАПСЖ) и Обществена-та организация на Обединените нации (ООН), Сдружението съображава своята дейност с уставите им.

Върховен орган на Международната академия за опазване на живота е Общото събрание на сдружението. За председател на Управителния съвет ОС избира академик Йордан Велчев и единодушно прие за свой почетен председател академик Валерий Умников, генерален секретар на ООН.

Учредителното събрание на Международната академия за опазване на живота прие наравно с Устава на сдружението и Морално-етичен кодекс, чието спазване е задължение на всеки нейн член.

Universal Life Keeping Problems Academy

On December, 19, 2007 a non-profit association was registered in Sofia, Bulgaria. It will operate under the name “Universal Life Keeping Problems Academy”. The association is free from any political, ethnical, religious and sectarian influences, targets and intentions and functions based on the democratic principles of equal rights of the members and teams, conscientiousness, self-government, legality and publicity.

The association is a public non-profit organization uniting specialists in different areas of knowledge and science in the fields of life keeping and humanity, spirituality and long-living. As a collective member of the Universal Life Keeping Problems Academy and the Nongovernmental United Nations Organization, NGUNO, the association brings its activity in compliance with their statutes.

Supreme body of the Universal Life Keeping Problems Academy is the General Assembly of the association. Acad. Jordan Velchev was elected Chairman of the Managing Committee. The Managing Committee unanimously elected for Honorary Chairman Acad. Velerij Umnikov – General Secretary NGUNO.

The Universal Life Keeping Problems Academy as an association is established for holding of social activity for achieving the following goals:

- Organization and holding of research and scientific, experimental, development and implementation and consulting activities and actions stimulating the development of higher creative potential and increasing the spiritual culture of its members and the society as a whole.
- Execution of projects on a research program for harmonization of the human being with the environment.
- Holding of laboratory research, analyses and diagnostics of the human possibilities and the energy-information statute of the human being.
- Education, courses and seminars for development and mastering of the integral human knowledge and the spiritual culture among widest possible number of people.
- Coordination of the activities of non-governmental organizations and private persons, aimed at improvement and life keeping.

Along with the Statutes of the association the constituent assembly of the Universal Life Keeping Problems Academy adopted a Moral and Ethical Code, whose abiding is obligatory for each of its members.